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EXECUTIVE DIRECTOR Debra A. Howland

#### STATE OF NEW HAMPSHIRE



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# AUTHORIZATION FOR RENEWABLE ENERGY CERTIFICATE (REC) ELIGIBILITY

The Commission received and staff reviewed the Androscoggin Valley Hospital (AVH) application requesting full Class I Thermal eligibility for the AVH 2.45 megawatt equivalent thermal biomass facility. This facility had previously been approved for interim Class I-T certification while it was in the process of implementing the metering requirements of Puc 2500. Based on Staff recommendation, the Commission hereby approves the biomass facility as fully eligible for Class I-T REC eligibility effective as of September 8, 2015.

### **Class I-T DE 14-296**

Facility Name	Address	Town	Zip	MW*	GIS Facility Code	NH Certification Code
Androscoggin Valley Hospital	99 Page Hill Road	Berlin	03570	2.45	NON43842	NH-IT-14-144

\* 8,368,750 Btu/hr/3.517 MW

Debra A. Howland

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**Executive Director** 

Date: October 5, 2015

This authorization is non-transferable without notice to and acknowledgement by the New Hampshire Public Utilities Commission.

Notifications to:

James Webb, GIS Administrator

David Kyle, Yeaton Associates, Inc.

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov barbara.bernstein@puc.nh.gov dkyle@yeatonassociates.com jwebb@apx.com leszek.stachow@puc.nh.gov michael.sheehan@puc.nh.gov stephen.mcmann@avhnh.org tom.frantz@puc.nh.gov wfillion@yeatonassociates.com

Docket #: 14-296-1 Printed: October 07, 2015

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

**NHPUC** 

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.